

No. 74274

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 08 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 22 1970 under 18827

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The applicant **Huntsman Ranch Limited Liability, Co.** hereby makes application for permission to change the **Place of Use of a portion** of water heretofore appropriated under **Permit 18827 Certificate 7567**

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1. The source of water is **Underground (Kirksby Irrigation Well No. 1)**
2. The amount of water to be changed **1.53 cfs, 544.33 afs (no change)**
3. The water to be used for **Irrigation (no change)**
4. The water heretofore permitted for **Irrigation (no change)**
5. The water is to be diverted at the following point **SE<sup>4</sup> SE<sup>4</sup> Section 12 T12N R67E MDB&M. or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Sec. 12 bears N 6° 03' E a distance of 2610 feet.**
6. The existing permitted point of diversion is located **SE<sup>4</sup> SE<sup>4</sup> Section 12 T12N R67E MDB&M or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Section 12 bears N 6° 03' E a distance of 2610 feet.**
7. Proposed place of use **NE<sup>4</sup> NE<sup>4</sup>, NW<sup>4</sup> NE<sup>4</sup>, SE<sup>4</sup> NE<sup>4</sup>, SW<sup>4</sup> NE<sup>4</sup>, SE<sup>4</sup> NW<sup>4</sup>, NE<sup>4</sup> SE<sup>4</sup>, NW<sup>4</sup> SE<sup>4</sup>, NE<sup>4</sup> SW<sup>4</sup>, SW<sup>4</sup> SE<sup>4</sup>, SE<sup>4</sup> SW<sup>4</sup>, SW<sup>4</sup> SW<sup>4</sup> Section 13; NW<sup>4</sup> NE<sup>4</sup>, NE<sup>4</sup> NW<sup>4</sup> NW<sup>4</sup> NW<sup>4</sup> SW<sup>4</sup> NW<sup>4</sup>, NW<sup>4</sup> SW<sup>4</sup>, NE<sup>4</sup> SW<sup>4</sup>, Section 24 all in T.12N, R67E. MDB&M 448 acres. Please see Exhibit "A". (see map filed under app 71525)**
8. Existing place of use **40 ac NW<sup>4</sup> NE<sup>4</sup>, 13 ac NE<sup>4</sup> NE<sup>4</sup>, 40 ac SE<sup>4</sup> NW<sup>4</sup>, 30 ac SW<sup>4</sup> NE<sup>4</sup>, 13 ac SE<sup>4</sup> NE<sup>4</sup>, 40 ac NE<sup>4</sup> SW<sup>4</sup>, 40 ac NW<sup>4</sup> SE<sup>4</sup>, 4 ac, NE<sup>4</sup> SE<sup>4</sup>, 40 ac SW<sup>4</sup> SW<sup>4</sup>, 40 ac SE<sup>4</sup> SW<sup>4</sup>, 40 ac SW<sup>4</sup> SE<sup>4</sup>, all in Sec 13 T.12N R67E MDB&M. 40 ac NW<sup>4</sup> NW<sup>4</sup>, 14 ac NE<sup>4</sup> NW<sup>4</sup>, 40 ac SW<sup>4</sup> NW<sup>4</sup>, 14 ac SE<sup>4</sup> NW<sup>4</sup> all in Section 24 T.12N R67E MDB&M (See culture map filed under Permit 18827)**
9. Use will be from **April 1 to October 1** of each year.
10. Use was permitted from **April 1 to October 1** of each year.
11. Description of proposed works **Existing Works**
12. Estimated cost of works **Completed**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **2 years**

15. Remarks: This application is filed to change the place of use of Permit 18827 Cert 7567, to match the place of use of Applications 71525, 71526 & 71605

By Lyman Huntsman  
s/Lyman Huntsman  
P.O. Box 189  
Enterprise, UT 84725

Compared gkl/sc u/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 18827, Certificate 7567, is issued subject to the terms and conditions imposed in said Permit 18827, Certificate 7567, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 63531, 67886, 67887, 71525, 71526, 71603 and 74274 shall not exceed 1088.667 acre-feet per season.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

All surface water must be used for irrigation prior to the use of any of the supplemental groundwater.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, not to exceed 544.33 acre-feet per season, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 13, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 13, 2010

Map in support of proof of beneficial use shall be filed on or before:

November 13, 2010

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of November, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Exhibit "A"

Section	Subdivision	Township	Range	Permitted Acres	Cultivated Acres
13	NE¼ NE¼	12 N.	67 E.	13.00	19.31
13	NW¼ NE¼	12 N.	67 E.	40.00	35.11
13	SE¼ NE¼	12 N.	67 E.	13.00	21.28
13	SW¼ NE¼	12 N.	67 E.	30.00	31.78
13	SE¼ NW¼	12 N.	67 E.	40.00	42.36
13	NE¼ SE¼	12 N.	67 E.	4.00	22.54
13	NW¼ SE¼	12 N.	67 E.	40.00	38.03
13	NE¼ SW¼	12 N.	67 E.	40.00	39.84
13	SW¼ SE¼	12 N.	67 E.	40.00	32.35
13	SE¼ SW¼	12 N.	67 E.	40.00	23.45
13	SW¼ SW¼	12 N.	67 E.	40.00	27.71
24	NW¼ NE¼	12 N.	67 E.	00.00	4.11
24	NE¼ NW¼	12 N.	67 E.	14.00	8.91
24	NW¼ NW¼	12 N.	67 E.	40.00	27.65
24	SW¼ NW¼	12 N.	67 E.	40.00	30.95
24	SE¼ NW¼	12 N.	67 E.	14.00	3.56
24	NW¼ SW¼	12 N.	67 E.	00.00	29.20
24	NE¼ SW¼	12 N.	67 E.	00.00	9.86
TOTALS				448.00	448.00